Managing high risk individuals – guidance note

Systems, policies and procedures



Standard 8

Safe physical and online environments

Criteria 8.3

Risk management plans address the range of settings, activities, and physical environments

in which ministry and/or services occur.

Indicators

8.3.1 A process is in place to assess and manage risk if the organisation becomes aware of the presence of someone who poses an unacceptable risk to others within their ministry and/or service.

**The Catholic Church, following the example of Jesus Christ, welcomes all people. There is also an obligation for all the faithful to attend the celebration of the Eucharist on Sundays. However, there are some people who pose a risk to the safety of other parishioners or community members, especially children and adults at risk.**

**Communities need to put in place effective risk management strategies that protect their community while allowing the offender to maintain their right to worship and receive the sacraments.**

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 *“Sexual offenders often display addictive or repetitive behaviour towards children. For this reason, however repentant a sexual offender may appear to be, there are no cast iron guarantees that they will not reoffend. Even if the offender has undergone treatment or received prayer ministry, they should not be assumed to be safe.”*

*Help... Sexual Offenders and Church Attendance, Churches Child Protection Advisory Service, UK, 2005 (Revised 2010)*

# Sexual Offenders and Parish Communities

It is essential for Church Authorities to assist parish communities to put in place effective risk management strategies that protect their community whilst allowing the offender to maintain their right to worship and receive the sacraments.

These guidelines are intended to assist Church Authorities who face the situation where a known sex offender has expressed a wish to attend or continue to attend parish mass and/or liturgies. This includes home masses and liturgies.

The guidelines are not intended to isolate or discriminate against any individual but rather set in place protective boundaries in the parish environment for the safety of the whole parish congregation, especially children.

# Key principles

* Church Authorities have a primary responsibility to provide an environment where all members of the parish congregation and visitors are safe and protected from harm.
* The protection of children and adults at risk should always take priority over the inclusion of known offenders in congregations.
* Only offenders assessed to have a low risk of recidivism should be considered for inclusion in the congregation.
* Effective risk assessment and management requires gaining consent and full cooperation from offenders.
* Ultimately, the decision and responsibility for the inclusion of a known sex offender in a parish congregation rests with the Church Authority with the support of the parish priest.

The possible inclusion and supervision of known offenders who wish to join or rejoin a parish or church organisation raises the difficult question of how to balance the welfare of the offender with the needs of the wider church community, especially the welfare of children, adults at risk and primary and secondary victims of abuse. The response to, and welfare of offenders, therefore, is secondary to the safety and wellbeing of children and adults at risk.

Offenders who are assessed as representing a low risk to children and/or adults at risk should be monitored closely and strict boundaries placed on their movements and behaviour within the church setting. As such, it involves undertaking and managing an individual risk assessment and safety agreement by the Church Authority with direction and support from professionals with expertise in child protection, adult safeguarding, risk management of offenders and knowledge of jurisdictional legislation.

# Overview of risk management for known sex offenders

1. Process for the Church Authority
2. Process for the parish priest
3. Safety Agreement - Sample

The *‘Process for the Church Authority’* outlined in the following pages is considered to be a management plan to assist the Church Authority in assessing and mitigating risk. It is expected that the Church Authority would be guided by their safeguarding/professional standards/risk management officer and work in close collaboration with the parish priest.

In addition *‘The Process for the parish priest’* outlines the specific roles and responsibilities of the parish priest when presented by a known sex offender wishing to attend mass in his parish.

The ‘*Safety Agreement - Sample’* provided in this document will need to be consistent with legislative requirements and any parole conditions placed on the offender. Where there is any conflict, the legislation and/or parole conditions will take precedence.

The Safety Agreement is not meant to be punitive but a commitment from both parties to ensure a safe church environment. By setting appropriate behavioural boundaries, the offender is assisted in mitigating risk of reoffending.

# 1. Process for Church Authority

(To be managed by the Church Authority with guidance from their Safeguarding/Professional Standards/Risk Management Manager)

**Identification of a Known Sex Offender**

The offender may self-disclose or this information may come from a variety of other sources (for example: parish priest, police, parole officer or family member).

For the purpose of these guidelines a ‘known sex offender’ includes:

* any person who has been convicted of a sexual offence, including grooming and child pornography;
* any person who is currently charged with a sexual offence;
* any person who is currently being investigated by Police for a sexual offence, although charges may not have been laid; and
* any person deemed to be a risk to the safety of children because of an adverse finding of sexual misconduct in a child-related workplace investigation. This finding has resulted in a ‘bar’ in a Working with Children Check.

**Meetings**

An initial meeting is organised between the offender, parish priest, parole officer (where applicable), Church Authority and/or the safeguarding/professional standards officer to explain the process and gain the person’s consent and full co-operation. A diocesan nominated professional may also be nominated to provide expert guidance with regard to sex offenders.

If the offender is a member of a Religious Institute the meeting must also involve the Congregational Leader or their delegate.

Further meetings may be required to finalise safety arrangements and monitor progress.

**Initial Risk Assessment**

Sexual offenders often display addictive or repetitive behaviour towards children and for this reason a comprehensive risk assessment needs to be done that is individualised. It is multi-faceted and takes into account the:

1. Individual’s risk of re-offending. This takes into account the static risks which are historical and unchangeable and have to do with the person’s history (past offences) and the characteristics of the offence situation (number of victims, presence of violence, etc.) and dynamic risks which are changeable and relate to the current life circumstances of the individual (use of alcohol; relationship breakdown, etc.). It should be noted that even though an individual shows “a spirit filled” conversion they still may pose a risk.
2. Situational risks of the church setting such as possible areas of proximity to children, number of children in the parish, meeting rooms for children’s liturgy, etc.
3. Readiness of the parish and its ability to maintain a long-term plan. For example, if the risk is deemed unacceptable due to children in attendance then an alternative should be explored. This could include seeking the help of a neighbouring church who may be in a better position to provide a safer environment. Alternatively, the parish priest may offer individual provision of the Eucharist.

**Individual Safety Agreement (Refer to sample provided)**

An Individual Safety Agreement should be formed by the independent risk management professional. It will be written in accordance with the initial risk assessment and risk management strategies agreed upon by all relevant parties.

The agreement of the offender to freely commit themselves to abide by the provisions of the Safety Agreement is essential, otherwise the Church Authority has no alternative but to exclude the individual from parish property.

Risk mitigation strategies that may be considered in the Individual Safety Agreement:

* **Compliance with all Police reporting and Parole conditions**
* **Accountability partner**: an Accountability Partner accompanies him/her at all times during mass and/or liturgies.
* **Onsite inspection**: delegated representative of the Church Authority inspects the site to identify and analyse the risks.
* **Exclusion zones listed**: local and specific risk factors need to be considered and addressed (for example: access to sacristy, toilet or other isolated and/or secluded areas).
* **Parish priest specifies the mass time to attend**: this decision would be based on the mass that is likely to have the least number of children present. Generally, there would be no deviation to this regular mass time. If the Accountability Partner needs to deviate from the mass time specified for any reason the parish priest will be contacted to confirm alternative arrangements. The offender would not attend any school masses, liturgies or assemblies.
* **Assigned seating:** assigned seating to be usually at the front or within view of the parish priest.
* **Toilet plan:** a toilet plan needs to take into account the possibility of children being onsite during mass but not attending mass (for example: in parishes where children’s liturgy is held in an outside school hall or the hall is used during mass for other children’s activities).
* **Arrival and Departure:** be clear with the person about arrival and departure expectations, including agreed arrival times, not arriving early (maybe meeting the Accountability Partner offsite and arrive together), leaving the church and property at the conclusion of mass, etc.
* **Voluntary positions:** the offender is not to hold any voluntary position in the parish or other ministries.
* **Leadership positions:** the offender is not to hold any leadership position in the parish (for example: parish council, music co-ordination, school board, etc.).
* **Parish social events:** the offender is not to attend any parish social activities (picnics, morning teas, parish/school fete), retreats, prayer groups, etc. In consultation with the parish priest and independent risk management advisor, arrangements may be made if an offender’s family member is involved in the activity. Consideration would only be given if it was an adult activity where children were not present or likely to be present.
* **Transport:** the offender will not provide transport to a child to and from mass or any other parish activity.
* **Photographs:** the offender will not take photographs or videos of children using photographic equipment, smartphones or tablet devices on parish property.

*The above list is not exhaustive and should be used only as a guide to consider possible risk mitigation strategies.*

**Identification of an Accountability Group**

Once the offender’s consent and full cooperation is gained it would be appropriate to appoint an accountability group within the parish.

An accountability group is a number of persons who agree to enter into a formalised voluntary relationship with a known sex offender and helps that person to adhere to specific agreed behaviours. The accountability group will help provide support and offer encouragement and maintain appropriate and agreed boundaries.

One of the accountability group will accompany the offender at all times during mass and/or liturgies and challenge risky behaviour.

**Management by Safeguarding/Professional Standards/Risk Manager***(Including parish priest, accountability group, parish pastoral associate or appropriate parish council member)*

1. Regular review of Individual Safety Agreement (minimum of annually).
2. This review should be conducted by the risk advisor in consultation with all relevant parties.
3. Report of Individual Safety Agreement review to Church Authority and parish priest.
4. Review meeting with offender by Church Authority, parish priest and Accountability Partner and risk advisor - the purpose of this meeting is to discuss applicable changes to the Individual Safety Agreement and potential concerns or breaches.

**Confidentiality**

In all areas there is a right to appropriate confidentiality. When dealing with the safety of children, it is always important to ensure open communication is available with the offender and if need be, sharing information with appropriate persons such as the police, parole officer or Church Authorities. Leaders within the parish should also be made aware of risk strategies in place to assist in ensuring boundaries are kept.

**Carriage of Agreement**

The original agreement is to be kept with the Church Authority (a copy will also be kept by the parish priest). On-going monitoring is essential and it is important that with any changes of parish leadership over time, knowledge of the offender and the existence of the Safety Agreement is passed on to the incoming parish priest.

**Document retention**

The complete file with all related documentation should be kept by the Church Authority in a secure and confidential file.

The parish priest should have copies of the documents relevant to his responsibilities, including the Safety Agreement. These should also be held in a secure and confidential file.

**Legislative Restrictions**

It is an offence for persons with criminal history in certain prescribed areas to apply for, or otherwise to obtain, undertake or remain in child-related employment in any capacity. This includes in a voluntary capacity (refer to relevant State/Territory legislation).

**Liability**

In many insurance policies, there is a ‘known sexual offender exclusion clause’ which results in no insurance coverage for the entity should a known offender reoffend.

# 2. Process for parish priest

1. Contact the Church Authority when it becomes known that an offender wishes to attend or continue to attend parish masses and/or liturgies. The offender may self-disclose, or this information may come from a variety of other sources, such as other parishioners, police, parole officer of family member.
2. Inform the offender and/or his/her family of the required process.
3. Work with the Church Authority and his delegate (Safeguarding/Professional Standards/Risk Manager) in a risk assessment that takes into account the static and dynamic risk factors.
4. Meet with the Church Authority in order to make a decision. This decision may be that the risks are deemed to be too high for others in the parish.
5. If the decision is to proceed, then follow the guidance of the Church Authority.
6. An initial meeting is organised between the offender, parish priest, parole officer (where applicable), Church Authority and/or the safeguarding/professional standards officer to explain the process and gain the person’s consent and full co-operation with the Safety Agreement.
7. Organise an accountability group in the parish.
8. Discuss process of implementing plan with the accountability group.
9. Provide support and guidance for all involved in the management of the plan (including the offender).
10. Evaluate, along with the safeguarding/professional standards/risk manager the implementation of the plan.
11. Ensure the plan continues to operate whilst offender remains in the parish.
12. Monitor week-to-week compliance and report any non-compliance or concerns to the Church Authority immediately.
13. Provide regular feedback as required to Church Authority.
14. Work with safeguarding/professional standards officer to ensure handover when change of personnel are involved (for example: change of parish priest).
15. Ensure confidentiality of all parties concerned.
16. Ensure that all related documentation is forwarded to the safeguarding/professional standards officer as it becomes available. Maintain necessary documentation, as needed at the parish level, in a secure location.

# 3. Individual Safety Agreement

Archdiocese/Diocese of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Parish

This agreement concerns \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ activities within the Church and with respect to being a representative of the Church.

**Introduction**

1. The Catholic Archdiocese/Diocese of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, in-line with the requirements of the National Catholic Safeguarding Standards responds to the protection of children and adults at risk with paramount importance. This emphasis has guided the Archdiocesan/Diocesan response to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and informed the risk management process.
2. The Catholic Archdiocese/Diocese of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, wishes to support \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to participate safely in Mass, ensuring the care and pastoral needs.
3. This Individual Safety Agreement will continue until updated following formal review or upon receiving advice from Statutory Authorities or the Church Authorities Management Panel.
4. The Agreement management team (to be identified and as listed on the rear of this document) will support the implementation of this agreement, being mindful of the support needs of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , being guided by the paramountcy principle.
5. It should be noted that by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ agreeing to an Individual Safety Agreement it is not an admission of guilt. It is a preventative control measure and a way of managing potential risks as a result of the concerns raised.

**Contract Details Between \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the Catholic Archdiocese/Diocese of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

The Guidelines for Managing High Risk Individuals within the Diocese/Archdiocese of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ have been clearly explained to me and I agree to comply with this agreement, in addition to any other parole conditions.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Agrees:

1. I will attend mass at the time specified by the parish priest or his delegate.
2. I will sit in an assigned seat/area in Church and will not sit near children.
3. I will not be alone with children on parish property.
4. I understand that an Accountability Partner will support me during mass and/or liturgies.
5. The sacristy or other isolated and/or secluded area (please name) are excluded, unless in the company of an Accountability Partner.
6. I will not arrive to mass early. I will arrange with my Accountability Partner to ensure this. I will not stay around after mass and will leave the church and surrounds at the conclusion of mass.
7. I will not hold any voluntary position in the parish e.g. altar server, children’s liturgy, youth leader, sacramental program, pastoral visitor, Extraordinary Minister of Holy Communion (this is not an exhaustive list, it relates to any ministry role).
8. I will not hold any leadership position in the parish e.g. Parish Council, Music Co-ordination, School Board.
9. I will not attend any parish social activities/picnics/retreats/parish/school fetes, etc.––––– (unless in the company of an Accountability Partner).
10. I will not provide transport to a child to any parish activity, including worship.
11. I will report any instances of contact with children that is not incidental.
12. I will advise of any intended travel and visitation to another church outside the parish of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, prior to attending.
13. I will not present myself as an authorised lay minister of the Catholic Church.
14. I accept that *(list support personnel)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_will provide me with pastoral care concerning the management of this agreement.
15. I agree to inform a member of the Agreement management team in the event that I breech any of these conditions.

***(The above is indicative only and should be specific to local circumstances)***

**Agreement Signing Block**

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parish Priest of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ parish

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Agreement management team in relation to this matter is:

Parish Priest \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parish Safeguarding Representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parish Safeguarding Representative

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Please return a signed copy of this agreement to the Church Authority

# What to do if someone is affected by substances or in mental health distress

If someone appears to be affected by substances or experiencing mental health distress in a mass or ministry context, it is important to be guided by the safety of all people in the vicinity – any children or adults at risk present, as well as of course the safety of the individual.

**Responding to aggression caused by substances**

***Advice adapted from the*** [*Alcohol and Drug Foundation*](https://adf.org.au/reducing-risk/responding-upset-aggressive/)

Most people affected by alcohol or other drugs are not aggressive, but in the case that this happens, there are strategies that can prevent aggression escalating into violence.

In a situation where someone appears to become aggressive, it is good practice to perform a rapid risk assessment and plan for how to de-escalate the situation.

The Alcohol and Drug Foundation notes that three factors are relevant to the risk assessment:

1. Potential triggers. While for people known to the Church community, potential triggers may already have been identified, for newcomers it is important to note that common triggers may include feeling:
	* threatened, unwelcome and/or judged
	* kept waiting too long
	* ignored or excluded.
2. Environment – certain factors suggest greater environmental risk. These include a Church service or ministry setting that is well-attended, with lots of people nearby or children who could be harmed; a location lacking accessible exit routes; and/or proximity to any weapons or objects that could be used as weapons.
3. Type of drugs taken – different drugs produce different effects on the body, so while it may not be possible to know what drugs have been taken, it is best to respond to behaviour.

*Preventing escalation*

Stay calm:

* Move slowly and try not to make too much eye contact.
* Give them space and don’t crowd them.
* Keep your voice low, calm and steady.
* Quietly move children away.
* Make the area as safe as you can; remove dangerous objects.
* Don’t ask too many questions.
* Say things like, ‘I am not angry with you – I just want to make sure you are safe.’
* Try and use their name, like ‘Jason, can you tell me what is going on for you?’

Reassure:

* Be supportive. Tell them that they’ll be okay, and what they’re feeling will go away when the drug wears off.
* Help them calm down by encouraging them to move to a quiet place where they can rest.
* Listen to them and respond with calming comments. This isn’t the time to argue.

Respond:

* If you’re worried about anyone who affected by alcohol or drugs, call an ambulance by dialing triple zero (000). Paramedics don’t have to involve the police.
* If the person becomes violent or threatens to hurt themselves or someone else, move yourself and others to a safe place and call the police by dialing triple zero (000).

*Immediately after the conflict:*

Stay alert after the initial conflict settles down to avoid it flaring up again. Focus should remain on keeping the person calm while ensuring that any other people involved feel safe. Avoid discussing the incident unless the affected person brings it up.

*Sometime after the conflict:*

If the person is known to the Church community, leaders should follow up their wellbeing and safety after the event. The safeguarding committee level should also discuss the incident to identify if there are ways that the situation could have been better handled.

**Responding to someone experiencing mental health distress**

Most people experiencing mental health distress will not be a danger to others. However, in the event of a person experiencing mental health distress in a ministry setting where there is a perceived threat to the person experiencing the distress, or to others, principles of de-escalation and requesting assistance should be followed. Assessing the risk of harm to self and others nearby should guide action, and calling 000 to request assistance from paramedics or explaining the situation to police may be appropriate.

The following resources provide some general information on responding to individuals experiencing a mental health stress related event:

* [Helping Someone in Distress – Government of Western Australia, Mental Health Commission](https://www.mhc.wa.gov.au/media/2841/helpingdistress-booklet-print-ready.pdf)
* [How can I communicate with someone experiencing psychosis? - Practical strategies and tips for effective support (nsw.gov.au)](https://www.health.nsw.gov.au/mentalhealth/psychosocial/strategies/Pages/communicating-psychosis.aspx)